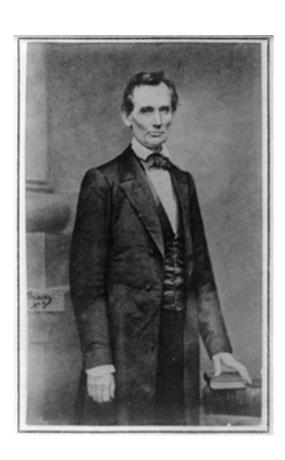
Published under permission: Abbeville Press, Fine Arts & Illustrated Books

Photography was a powerhouse medium from the date of its birth in 1839 and was already on steroids and flexing its muscles when it was barely out of its teens. In 1860, Mathew Brady took a photograph that proved the medium had the power to affect events. His earliest portrait of Abraham Lincoln was the first photograph in history that influenced the election of a nation's President, and it did so because of a change in the distribution of photographs.

Mathew Brady:



Abraham Lincoln, 1860



China Power of Photography, 2006



Brady took this picture the day that Lincoln arrived in New York from his home in the middle of America to seek the Republican nomination for President. Almost no one in the east of America knew much about Lincoln or had seen a photograph of him, but he was rumored to be very ugly. He was uncommonly tall and awkward, and his dark skin was heavily lined. His opponents sang a song that ended, "Don't, for God's sake, show his picture." A politician's face was extremely important then, for Americans firmly believed that a man's face revealed everything about his character.

Brady pulled Lincoln's collar up to make his neck look shorter, posed him to look serious, dignified and wise, and retouched the lines of his face. He gave Lincoln a good character and made him look presidential.

Later that day, Lincoln spoke at the Cooper Institute in New York. He was a charismatic speaker; a listener once said, "While I had thought Lincoln the homeliest man I ever saw, he was the handsomest man I ever listened to in a speech." After the Cooper Institute speech, one reporter said he was the greatest man since St. Paul. Lincoln later said, "Brady and the Cooper Institute made me President."

The photograph worked because it could be, in effect, mass reproduced and widely distributed. By 1860, photographic negatives had pushed aside the unreproducible daguerreotype, and the recently invented visiting card photograph was tiny and cheap. Everyone wanted to know what the greatest man since St. Paul looked like, and tens of thousands of Brady's photograph were sold in inexpensive versions. Magazines printed engraved copies of it too, and a lithographic company, **Currier and Ives**, copied the image. They reversed it, cropped it, and colored the image -- a lot of changes, but lithographic copies of photographs were often what people saw, because small prints could be bought for as little as 20 cents.

CAMPAIGN BUTTON

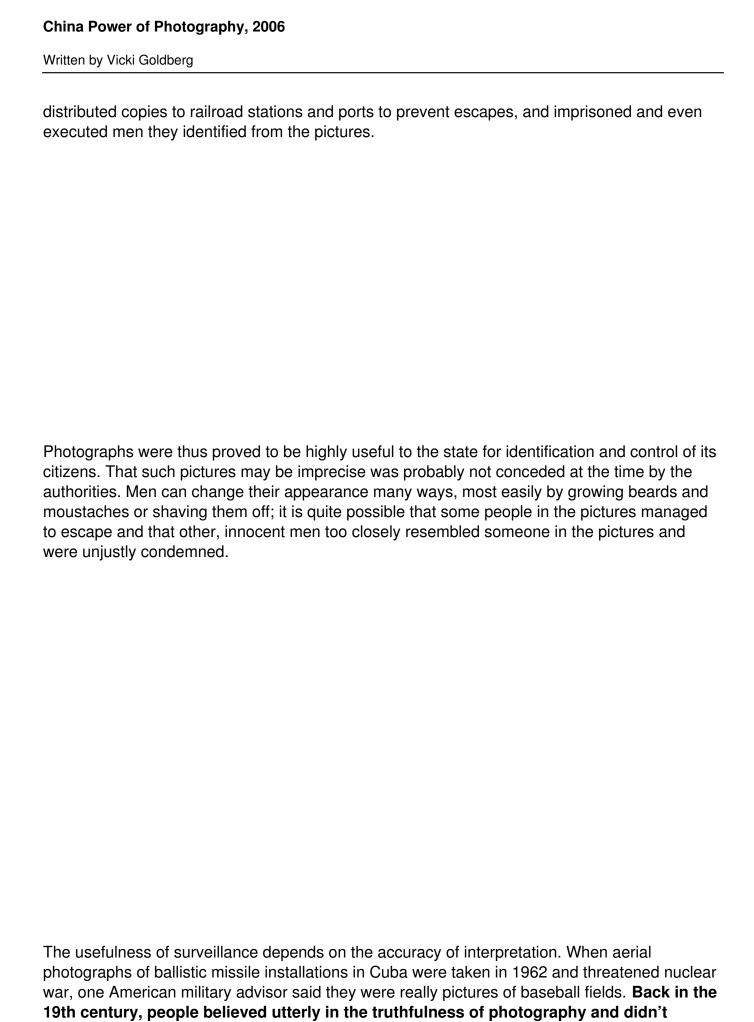
The tintype came along at about the same time, and the Lincoln photograph was made into tintype buttons, the first campaign buttons ever to appear on men's lapels – the predecessors of Mao buttons.

Because of Brady's photograph, voters really knew what a candidate looked like for the first time. In effect, photography was creating celebrity. At the same time it created the emphasis on appearance that today makes a candidate who looks good on television have a better chance at winning than one who does not. Already in 1868, a magazine wrote that "The advantages which a handsome candidate...has over his competitors are ... infinitely greater than they could have been before the invention of photography."

---- Photography registers all kinds of appearance, and its potential for surveillance was established way back in the 19th century. Police photography began almost when photography did, in the 1840s, and surveillance really came into its own with the Franco-Prussian War in 1871. When the Prussians defeated France, the French government agreed to let them occupy Paris for 48 hours, but Parisians were so bitter about this that they rebelled and established the Commune, the first socialist government in history. The French government then laid siege to its own capital city. During the siege of Paris, the Communards, proud of their cause, posed for photographs.

Braquehais: Communards

Here is a group portrait of Communards, eager to have a memento of their rebellion. After the French government defeated them, the police commandeered any photographs they could find,

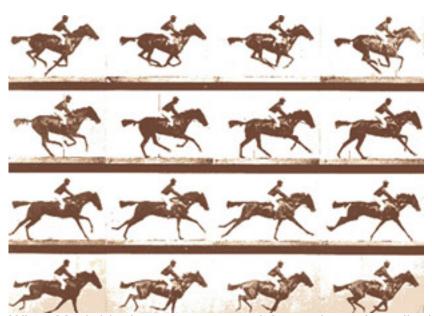


question interpretations. Now we believe photographs lie. And at one point, even the 19th century wasn't so sure about that.

Edweard Muybridge:

Running Horse

1878



When Muybridge's camera arrested the motions of a galloping horse in 1878, it proved that thousands of years of art had been sorely mistaken. Horses did indeed, as some had

conjectured, have all four legs off the ground at one time, not before and behind the body like a rocking horse, as artists had always showed them, but gathered under the belly. This bit of news was shocking. Muybridge proved that what people thought they knew because it was what their eyes saw was not true at all.
A leading art magazine remarked, "To the great surprise of photographers and of all those who saw these prints, the attitudes are, for the most part, not only disgraceful but of a false and impossible appearance." Horses weren't supposed to look like Muybridge's photographs. The were supposed to look the way painters had always shown them. Muybridge's photographs revealed that perception depends heavily on representation; we see what we have seen before, what we have been taught to believe, what we think we know. Photography was already changing the nature of perception.
The pictures provoked an artistic quarrel between knowledge and vision.
Thomas Eakins
Bronze (of a horse) & The Fairman Rogers Four-in-Hand, (painting)
1879



When Thomas Eakins painted a carriage pulled by four horses, people objected that the wheel didn't look like it was moving, because no one could see the spokes of a moving wheel clearly. The photographs depicted facts so perfectly that realism no longer looked very real, so maybe the camera wasn't so truthful after all. Rodin said, "It is the artist who is truthful and it is photography which lies, for in reality time does not stop." Rodin, among others, thought it preferable for art to look truthful to experience than to be truthful to fact, but Muybridge's achievement had driven a wedge into the very definition of truth, long before we decided that photographs were liars anyway.



China Power of Photography, 2006

Written by Vicki Goldberg

American men copied everything about him. Men who had been clean shaven suddenly sported moustaches. They went out and bought the kind of jacket, sweater and hat he wore, and they wore their trench coats as he did, with the belts tied rather than buckled. He simply set men's fashions.

In 1934, American men all wore undershirts, but when Gable took off his shirt in the motel, he wasn't wearing one. If Gable didn't wear an undershirt, then obviously undershirts were not truly masculine. Men stopped wearing them. Sales of undershirts reportedly plunged by 75 percent. Undershirt manufacturers complained to Hollywood that they were going bankrupt, at a time when the country was in a deep Depression. So in 1939, Hollywood made a movie in which Gable took off his shirt and was revealed to be wearing – you can probably guess -- an undershirt.

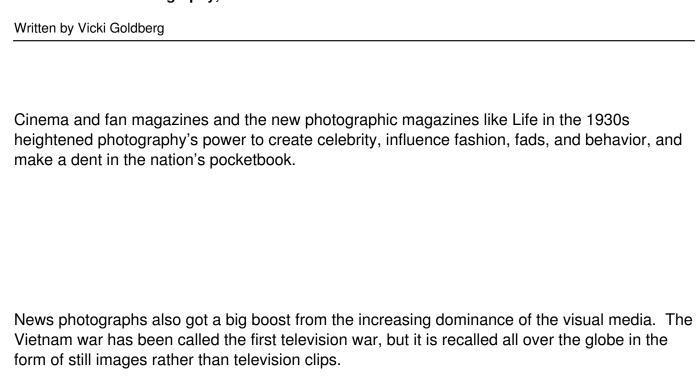
Gable and Norma Shearer:

Idiot's Delight

1939

That movie was Idiot's delight, with Gable and Norma Shearer. The movie wasn't that good, so I'm not sure that the undershirt industry entirely recovered.

China Power of Photography, 2006



Eddie Adams:

General Loan Executing a Vietcong Suspect

February 1, 1968



Abu Ghraib

